

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF MARCH 2016

| IDENT | CLUB NBR | CLUB NAME | COUNTRY | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S | | | | | TOTAL MEMBERS |
|-------|----------|---------------------|---------------------|-----------|-------------|-------------------|------------|-----------------------------------|----------|----------|-----------|----------|---------------|
| | | | | | | | | NEW | RENTS | TRANS | DROPS | NETCG | |
| 1347 | 008150 | CANTON | UNITED STATES | 20 W | 6 | 12-2015 | 7 | 0 | 0 | 0 | -7 | -7 | 0 |
| 1347 | 008151 | CAPE VINCENT | UNITED STATES | 20 W | 4 | 03-2016 | 34 | 2 | 0 | 0 | -8 | -6 | 28 |
| 1347 | 008152 | CARTHAGE | UNITED STATES | 20 W | 4 | 12-2015 | 46 | 3 | 0 | 0 | -1 | 2 | 48 |
| 1347 | 008153 | CHAZY | UNITED STATES | 20 W | 4 | 02-2016 | 57 | 7 | 0 | 0 | -4 | 3 | 60 |
| 1347 | 008154 | CLAYTON | UNITED STATES | 20 W | 4 | 01-2016 | 35 | 1 | 0 | 0 | -2 | -1 | 34 |
| 1347 | 008155 | CLIFTON FINE | UNITED STATES | 20 W | 4 | 03-2016 | 19 | 1 | 0 | 0 | -1 | 0 | 19 |
| 1347 | 008156 | CROGHAN | UNITED STATES | 20 W | 4 | 03-2016 | 20 | 1 | 0 | 0 | -2 | -1 | 19 |
| 1347 | 008158 | EDWARDS | UNITED STATES | 20 W | 4 | 03-2016 | 17 | 1 | 0 | 0 | 0 | 1 | 18 |
| 1347 | 008159 | INDIAN RIVER L C | UNITED STATES | 20 W | 4 | 05-2015 | 13 | 0 | 0 | 0 | 0 | 0 | 13 |
| 1347 | 008160 | GOUVERNEUR | UNITED STATES | 20 W | 4 | 01-2016 | 35 | 7 | 0 | 1 | 0 | 8 | 43 |
| 1347 | 008161 | HEUVELTON | UNITED STATES | 20 W | 4 | 11-2015 | 11 | 0 | 0 | 0 | 0 | 0 | 11 |
| 1347 | 008164 | LAKE PLACID | UNITED STATES | 20 W | 4 | 02-2016 | 32 | 1 | 0 | 0 | -4 | -3 | 29 |
| 1347 | 008165 | LONG LAKE | UNITED STATES | 20 W | 4 | 01-2016 | 18 | 0 | 0 | 0 | -1 | -1 | 17 |
| 1347 | 008166 | LOWVILLE | UNITED STATES | 20 W | 4 | 03-2016 | 35 | 7 | 0 | 0 | -1 | 6 | 41 |
| 1347 | 008167 | SOUTH LEWIS L C | UNITED STATES | 20 W | 4 | 02-2016 | 22 | 0 | 0 | 0 | -3 | -3 | 19 |
| 1347 | 008168 | MALONE | UNITED STATES | 20 W | 4 | 02-2016 | 23 | 0 | 0 | 0 | -3 | -3 | 20 |
| 1347 | 008169 | MASSENA | UNITED STATES | 20 W | 4 | 12-2015 | 15 | 0 | 0 | 0 | 0 | 0 | 15 |
| 1347 | 008171 | NEWCOMB | UNITED STATES | 20 W | 4 | 03-2016 | 42 | 2 | 0 | 1 | -1 | 2 | 44 |
| 1347 | 008172 | NORFOLK | UNITED STATES | 20 W | 4 | 02-2016 | 17 | 0 | 0 | 0 | -2 | -2 | 15 |
| 1347 | 008173 | OGDENSBURG | UNITED STATES | 20 W | 4 | 03-2016 | 57 | 0 | 0 | 1 | -2 | -1 | 56 |
| 1347 | 008174 | PERU | UNITED STATES | 20 W | 4 | 03-2016 | 43 | 3 | 0 | 0 | 0 | 3 | 46 |
| 1347 | 008175 | PLATTSBURGH | UNITED STATES | 20 W | 4 | 03-2016 | 34 | 1 | 0 | 0 | -3 | -2 | 32 |
| 1347 | 008176 | POTSDAM | UNITED STATES | 20 W | 4 | 03-2016 | 24 | 2 | 0 | 0 | -1 | 1 | 25 |
| 1347 | 008178 | SARANAC LAKE | UNITED STATES | 20 W | 4 | 04-2015 | 11 | 0 | 0 | 0 | 0 | 0 | 11 |
| 1347 | 008179 | SOUTH JEFFERSON | UNITED STATES | 20 W | 4 | 03-2016 | 21 | 2 | 0 | 0 | 0 | 2 | 23 |
| 1347 | 008181 | TOWN OF BROWNVILLE | UNITED STATES | 20 W | 4 | 02-2016 | 13 | 0 | 0 | 0 | 0 | 0 | 13 |
| 1347 | 008183 | TOWN OF SCHROON | UNITED STATES | 20 W | 4 | 03-2016 | 35 | 6 | 1 | 0 | -7 | 0 | 35 |
| 1347 | 008184 | TUPPER LAKE | UNITED STATES | 20 W | 4 | 06-2015 | 32 | 0 | 0 | 0 | 0 | 0 | 32 |
| 1347 | 008186 | WATERTOWN | UNITED STATES | 20 W | 4 | 03-2016 | 11 | 0 | 0 | 0 | 0 | 0 | 11 |
| 1347 | 029453 | TOWN OF LYME | UNITED STATES | 20 W | 4 | 02-2016 | 9 | 0 | 0 | 0 | -1 | -1 | 8 |
| 1347 | 039682 | LOUISVILLE | UNITED STATES | 20 W | 4 | 02-2016 | 11 | 1 | 0 | 0 | -1 | 0 | 11 |
| 1347 | 067378 | LISBON | UNITED STATES | 20 W | 4 | 03-2016 | 23 | 1 | 0 | 0 | 0 | 1 | 24 |
| 1347 | 082910 | QUAD TOWN | UNITED STATES | 20 W | 4 | 03-2016 | 27 | 5 | 0 | 0 | 0 | 5 | 32 |
| | | GRAND TOTALS | Total Clubs: | 33 | | | 849 | 54 | 1 | 3 | 55 | 3 | 852 |

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF MARCH 2016

Club Status Changes for: District 20 W

| Club | Club Name | Date | Status |
|--------|-----------|---------|------------|
| 008150 | CANTON | 11-2015 | Status Quo |
| 008150 | CANTON | 12-2015 | Cancelled |